

Volume 1 Excerpts

The 5 **pillars** of the Sexual Revolution:

Pillar 1: Moral Relativism

Every successful revolution has a philosophical foundation. Philosophy can be defined as "those principles guiding one's beliefs and behavior." Simply stated, one's belief (thinking) and behavior (actions) are dictated by one's philosophy. When these systems of belief are written, published, and propagated in the media, revolutions can be birthed. For example: ...The Islamic revolution that swept Europe had Mohammad's Koran. ...The Protestant Revolution had Martin Luther's Ninety-five Theses. ...The American Revolution had the Declaration of Independence. ...The Bolshevik Revolution had Marx's Communist Manifesto. ...Nazism, the revolution of the Third Reich, had Hitler's Mein Kampf. ...China's Cultural Revolution had Chairman Mao's Red Book.

In the late 19th century, certain scientific assertions prompted a major shift away from the commonly held philosophy of moral absolutism to a philosophy of moral relativism. Relativism has important historical roots in the evolutionary theories of Charles Darwin. This philosophy basically asserts that there is no right or wrong, and that everything is "situational." As relativism took hold in the United States during the early part of this century, moral standards declined. The sexual revolutions of the 1920's and the 1960's were both undergirded by this philosophy. By the 1960's, relativism had made significant inroads into the judicial, legislative, and educational institutions of this country.

Pillar 2: Medicine

Historically, medical science has been a safe haven for those who would indulge in sexually promiscuous behavior. When medical breakthroughs have eliminated the physical consequences of sexual sin (such as disease and pregnancy), an important psychological barrier that would otherwise inhibit promiscuous behavior has been breached. When the fear of incurable disease is no longer present, sexual permissiveness has risen. In 1907, salvarsan, an effective treatment for syphilis, was discovered. This discovery appears to have been an important factor in propagating the sexual revolution of the 1920's. In the early 1940's, the "miracle drug" penicillin became widely available. It provided a safe and reliable cure for both syphilis and gonorrhea.² About 18 years later; the FDA approved the use of the birth control pill. These two important medical milestones helped to set the stage for the second sexual revolution, which began in 1963-64.

Pillar 3: The Media

By definition, the media is an agent or means of propagating information or ideas (e.g., radio, TV, movies, magazines, billboards, and so on). The media has historically played an important

role in advancing certain lifestyles and ideas. In 1913, the first calendar featuring nudes appeared; in 1915 the first pornographic film was produced in the United States.

These were important events that contributed to the shift in sexual attitudes of the 1920's. In 1953, the first Playboy magazine appeared. In 1965-66, the sexually explicit movie *The Graduate* premiered, prompting the movie ratings system. In 1969, *The Midnight Cowboy* debuted. This was the first X- rated movie to win an academy award. One of the stars of this movie credited it with legitimizing the homosexual lifestyle in the public's estimation. These were important media milestones that fanned the flames of a rapidly growing revolution.

Pillar 4: The Women's Liberation Movement

The women's liberation movement was connected with both sexual revolutions. In 1920, Congress ratified the 19th Amendment, giving women the right to vote. The women's suffrage movement, as it was called then, encompassed more than the voting rights issue. It also involved a radical departure from Victorian morality as women sought more freedom in sexual expression. There was a change in fashion as short skirts and short hair became popular. Many women began to smoke and drink publicly. In the early 1960's, the women's liberation movement once again gained national prominence. In 1963, Betty Friedan published.....

Sexual Trends in the United States

The Feminine Mystique, the manifesto of the modern women's liberation movement. Ironically, miniskirts dominated women's fashions that same year. In both women's movements, we see a pattern of dressing and behavior that advances the sexual revolutions of their day. These women's movements have not only been geared toward political and economic equality, but toward sexual freedom as well. One of the guiding philosophies behind the women's liberation movement is the view that a woman is not truly free unless she has the same freedom of sexual expression as a man. (This was good news for whore mongering men.) This philosophy has several basic flaws:

1. Sexual intercourse without moral restraints can be devastating socially, personally, and medically.
2. Sexual freedom for women has never translated into equality with men, but has only led to greater servitude and subordination to men.
3. Freedom of sexual expression will never lead to fulfillment and purpose in life. From God's perspective, neither men nor women have freedom of sexual expression. God has always placed moral restraints on our sexuality.

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Sexual freedom for women has never translated into equality with men, but has only led to greater servitude and subordination to men. I believe that women have always established the moral tone for society. When women become sexually "liberated," moral and social decay soon follows. In the natural order of things, women are the primary caregivers during a child's formative years. Historically, whenever large numbers of women have entered the work force, children have suffered immensely. The women's liberation movement has also sought to propagate independence from men. Women were encouraged to seek the fulfillment of their social, personal, and sexual needs apart from the commitment of the marital relationship. This is obviously detrimental to women, men, family, and society. Paul had to deal with the issue of female independence in the early Church (see 1 Cor. 11:3-11). Christianity taught that "There was neither Greek nor barbarian, male nor female, bond nor free." Through Christianity, women understood that they had privileges and responsibilities equal to those of men. However, some took this to the extreme and sought their independence in a subversive manner. Paul reminded the Corinthian women that personal equality is perfectly consistent with social subordination: But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ (1 Cor. 11:3 NAS). One of the problems with the women's liberation movement is that it disregards the God-ordained interdependence men and women share.....

Pillar 5: Arts and Entertainment

The arts and entertainment industry has comprised an important pillar of support for the two sexual revolutions of the past. In 1920-21, cheek-to cheek dancing gained popularity along with the Rag, the Tango, and the Charleston.

Sexual Trends in the United States

In 1953, Elvis Presley appeared on The Ed Sullivan Show gyrating his pelvic area. Although the camera remained focused on his upper body, this was a culture shock for the time. The term rock and roll was coined in the 1950's and given to a new musical art form. Rock and roll was also a slang expression for sexual intercourse. In the late 1960's and early 1970's, there was a dramatic shift in the medium of music. Lyrics became much more sexually explicit. In the late 1970's and early 80's, the music became so vulgar that nothing was left to the imagination. It would take a whole book to adequately chart the decline in morality of the music industry in the past decade alone. The singer Madonna provides just one example of the depth to which many in the music industry's foremost entertainers have sunk. In one of her videos airing on MTV (November/December 1993), Madonna danced on top of a five- or six-foot statue of a male organ. This was nothing more than a blatant display of Baalism, the ancient Babylonian and Canaanite fertility religion in which the male organ was deified and worshiped.

Corrupt Worship

Asebeia

Corrupt Worship Before we begin our study of the corruption of worship, there are some terms we should define. The first of these is ungodliness. Literally, this means "without worship" (i.e., without proper worship). There are at least four worldly philosophies concerning God that this word addresses:

1. **Atheism** is the belief that God does not exist.
2. **Agnosticism** is the belief that God is unknowable.
3. **Pantheism** is the belief that God is in everything, and everything is God. Pantheism stresses the worship of nature.
4. **Polytheism** is the belief that there are many gods.

Corrupt worship and the rejection of the truth are the basis for deviant sexual behavior.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; because that which may be known of God is manifest in them; for God hath shewed it unto them. ... Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and to fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen (Romans 1:18-19, 22-25).

Paul clearly established a historical and biblical link between faulty worship and sexual sin. This passage from Romans provides us with Paul's historical and spiritual analysis of man's fall into sexual bondage. Here we see that false worship and sexual promiscuity are closely linked.

The apostle provides an accurate assessment of fallen man's root problem. Two words are crucial to Paul's analysis: ungodliness (asebeia) and unrighteousness (adikia). The Greek word asebeia means "ungodliness," literally, "without worship." It connotes a lack of reverence toward God and the things that matter to God. It refers to the neglect of our duty to God our Creator and to actively engage in activities that convey the highest disrespect for God. The second key word in this passage is the Greek adikia, "unrighteousness," "without justice." This connotes criminal activities against one's fellow man that result in hurt, harm, or injury. They are those wrong attitudes and behavioral patterns toward our fellow man. Therefore, fallen man's root problem is twofold: 1) He is in wrong relationship with God (asebeia); and 2) he is in wrong relationship with his fellow man (adikia).

Romans 1:19-28 reveals the ultimate consequence of ungodliness: deviant sexual practices. Paul clearly established a historical and biblical link between faulty worship and sexual sin.

Asebeia

In verses 24 and 26 we see that sexual sin is a by-product of corrupt worship. These sins include adultery, fornication, pedophilia, homosexuality, lesbianism, and so on. When we remove God from our personal lives, our sexuality becomes vulnerable to satanic attack. Because our sexuality is so much a part of who, what, and why we are, it is often one of the first areas to exhibit the effects of our rebellion. Verse 23 gives us an accurate depiction of fallen humanity's quest to substitute idols in the place of the true God:

"[They] changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things." This description would apply to most ancient societies. For example, consider Egypt: In ancient times, Pharaoh was worshiped as a god ("man"); the vulture and ibis were worshiped ("birds"); the cat, bull, goat, and dog were worshiped ("fourfooted beasts"); and the frog, crocodile, and cobra were worshiped ("creeping things"). If we examine other ancient civilizations, we find a similar pattern of idolatry wherein men, birds, four-footed beasts, and creeping things (or reptiles) were all worshiped and deified. In modern India, cows, snakes, and monkeys are worshiped. In essence, Baalism is the worship of the sexual element. Phallic worship in one form or another has been practiced by almost every race under the sun, and phallic worship is the oldest abstract religion in existence.

I believe this idolatrous root can be traced back to Genesis 4:26d, which literally reads, "then men began to call upon their gods by the name of Jehovah." Ancient archaeological finds have unearthed idols formed in human likeness. These "deities" are often endowed with exaggerated sexual organs and were worshiped by yielding one's body to engage in various sexual practices.

Let's look again at Romans 1:23 as we continue. And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. If we examine the symbols represented by these idols (man; birds; four-footed beasts; and reptiles, or "creeping things"), we will discover that they all came to represent the "creative force" in nature, or the male penis.

Throughout the ancient world the deification of the sex organs (both male and female) was common. The active force of generation came to be symbolized by various animals. In ancient Greece the serpent became the symbol of sexual power. The animalistic symbolism employed by the ancient Egyptians included the bull, goat, and cat, all of which were widely worshiped. It is a historical fact that ancient Egyptian women, who served as temple prostitutes, engaged in

sexual intercourse with trained temple goats as part of their worship ceremony in becoming "one" with the goat deity. It was considered an honor to be enjoyed sexually by the goat deity. To the Egyptians, this act represented the incarnation of the deity and the communication of his creative spirit to mankind.

Recently, archaeologists in Egypt excavated the city of the "sacred cats." Remarkable finds have been made as they have unearthed this city named after the cat goddess "Bastet." In the grand temple, sleek cat statues and cemeteries holding thousands of mummified cats have been found. This city is believed to be more than 4500 years old. The following paragraph, quoted from an Associated Press article (October 1993, used with permission) further illustrates this connection between idolatry and sexual perversion that Paul describes in Romans 1:23. The animalistic symbolism employed by the ancient Egyptians included the bull, goat, and cat, all of which were widely worshiped.

"As the worship of animals, particularly cats, came to dominate religious beliefs, Bubastis became the site of ancient Egypt's largest religious festival. Ancient chroniclers wrote that up to 700,000 pilgrims spent days in Bubastis, drinking wine and engaging in sex orgies to honor Bastet."

These archaeological findings support the historical accuracy of Paul's analysis in Romans chapter 1 as he explained the spiritual digression of mankind's fall into idolatry and deviant sexual practices, or "uncleanness." The practice of bestiality and other forms of sexual perversion was by no means confined to ancient Egypt. Adherents of Baalism, widely practiced throughout ancient Israel and Babylon, utilized trained dogs in their temples, as bestiality was an integral part of their worship of the nature deities.¹⁷

For everything that is genuine and true, there is the fake and the false. This becomes obvious as we examine the sexually degrading practices of idol worshipers in light of the original purpose God ordained for sex.

I believe that God intended sexual union in marriage to reflect the spiritual union we are to experience with Him when we worship Him in spirit and in truth (see 1 Cor. 6:17). The two becoming one in holy matrimony is symbolic of what God seeks of His people on a spiritual level. Sex within the bounds of marriage is symbolic of the spiritual union God seeks with His people. If we engage in sex outside of marriage, it becomes an act of rebellion and spiritual idolatry.